

EVENTS # 2014517703 and #2014517704

ENTRIES CLOSE: Tuesday, Nov.4, 2014 at 6:00 PM at the home of the Hunt Test Secretary, or when the limit of those which can run in daylight hours has been reached, after which no more entries can be accepted. DRAWING will be held at 8:00 PM after closing; results will be available Thursday NOON from Susan Jackson (910) 799-5208.

SANDHILLS POINTING BREEDS CLUB

Licensed by the American Kennel Club

HUNTING TEST # 1 – Saturday, November 8, 2014

HUNTING TEST #2 - Sunday, November 9, 2014

Sandhills Pointing Breeds Club grounds, 3280 Jackson Springs Road
Jackson Springs, North Carolina

This Hunting Test is held under the Rules and Procedures
of the American Kennel Club

TRACKING DEVICES ARE NOT ALLOWED

BITCHES IN SEASON ARE NOT ALLOWED ON GROUNDS

HUNTING TEST SECRETARY:

Susan Jackson

514 Decatur Drive, Wilmington, NC 28403

(910) 799-5208 ilmsuperjack@aol.com

JUDGES: SATURDAY – Mr. Kevin Craggs & Ms. Stacie Smith (MASTER & SENIOR)

Mr. Ross Adams & Mr. Ron Hobbs (JUNIOR)

SUNDAY – Mr. Kevin Craggs & Mr. Richard Osborne (MASTER & SENIOR)

Mr. Ron Hobbs & Mr. Fred Sapp (JUNIOR)

*****MASTER & SENIOR JUDGES WILL USE ATVs*****

CAPTAIN OF GUNS: Calvin Curnutte

BIRD STEWARD: Ben Scruggs

FIELD MARSHALS: Kathy & Pete Apffel, Karolynn McAteer,
Janet & Gary Norris

*****We will hold a raffle of donated items on Saturday.*****

SANDHILLS POINTING BREEDS CLUB

Calvin Curnutte, President
John Allan Tallant, Vice-President
Jan Aruscavage, Secretary
Charles Tuttle, Treasurer

Hunt Test Committee

Denise Brower, 4826 Mossy Cup Ln, Monroe, NC (704-968-4477)
Peggy Schmidt, 1809 Wackena Rd, Cary, NC (919-414-1958)
Hunt Test Co-Chairs
Susan Jackson, Secretary
John Allan Tallant, Ben Scruggs, Susan Scruggs

Course and Birds

Single course **with** bird field using flight conditioned Bob White Quail

Test, Running and Starting Times

Master Hunting Test – 30 minutes, at **7:30 AM**
Senior Hunting Test – 30 minutes, following Master Hunting Test
Junior Hunting Test – 15 minutes, at **9:00 AM** (in a separate field)

Limited Entry

Entries limited to the number of dogs which can be run in daylight hours. Entries will close when the limit is reached if this occurs prior to the specified closing time.

Entry Fees

Entry fee is \$40.00 for each Junior Hunting Dog and \$45.00 for each Senior or Master Hunting Dog – Reduced entry fee (\$20) for Junior Handlers

Prizes

Orange 3-streamer Rosettes for dogs with qualifying scores

Lunch and Beverages

Hot lunch (including cold drink) will be available each day for a nominal fee.

North Carolina law requires that participants age 16 and over must have a valid NC hunting license (or a valid license from their own state) in their possession.

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OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

SANDHILLS POINTING BREEDS CLUB

___ HUNTING TEST # 1, SAT., NOVEMBER 8, 2014

___ HUNTING TEST # 2, SUN., NOVEMBER 9, 2014

ENTRIES CLOSE Tuesday, November 4, at 6 PM

Susan Jackson, 514 Decatur Dr, Wilmington, NC 28403

___ Junior Hunter ___ Senior Hunter ___ Master Hunter
___ JH Advanced ___ SH Advanced ___ MH Advanced

PLEASE PRINT.

NAME OF DOG _____ BREED _____
CALL NAME _____ DATE OF BIRTH _____ SEX _____
AKC Reg Number _____ OR AKC Litter No. _____
OR Foreign Reg Number _____ AND Country of Registry _____
Sire _____
Dam _____
Breeder _____
Name of Owner(s) _____
Owner's Address _____
City _____ State _____ Zip _____
Name of Handler _____

I certify that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by the rules of the American Kennel Club and the standard procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event-giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or
His Duly Authorized Agent _____

Address of Agent (if Agent signs on above line for Owner)

Street _____

City _____ State _____ Zip _____

Phone Number _____

e-mail address _____ if you would like to be notified of running order