

EVENTS # 2021517701 and #2021517702

ENTRIES CLOSE: Tuesday, Jan. 12, 2021 at 6:00 PM at the home of the Hunt Test Secretary, or when the limit of those which can run in daylight hours has been reached, after which no more entries can be accepted. DRAWING will be held 1 hour after closing; results will be available Thursday NOON from Susan Jackson (910) 612-1444.

SANDHILLS POINTING BREEDS CLUB

Licensed by the American Kennel Club

HUNTING TEST # 1 – Saturday, January 16, 2021

HUNTING TEST #2 - Sunday, January 17, 2021

Sandhills Pointing Breeds Club grounds, 3280 Jackson Springs Road
Jackson Springs, North Carolina

This Hunting Test is held under the Rules and Procedures
of the American Kennel Club

****TRACKING DEVICES ARE NOT ALLOWED****

BITCHES IN SEASON ARE NOT ALLOWED ON GROUNDS

HUNTING TEST SECRETARY:

Susan Jackson

514 Decatur Drive, Wilmington, NC 28403
(910) 612-1444 ilmsuperjack@aol.com

JUDGES: SATURDAY – Lou Racick, Fayetteville, NC (MASTER & SENIOR)

Lee Holbrook, West End, NC (MASTER & SENIOR)

Bill Dargay, Bolivia, NC, & Jeff Wade, Mooresboro, NC (JUNIOR)

SUNDAY – Lee Holbrook & Gretchen Stephenson, Fayetteville, NC,
(MASTER & SENIOR)

Jim Clemens & Michelle Clemens, Boone, NC, (JUNIOR)

CAPTAIN OF GUNS: Mike Sigmund

BIRD STEWARD: Ed Jesson

FIELD MARSHAL: Rollie Barrett

SANDHILLS POINTING BREEDS CLUB

Ed Jesson, President
Gloria Askins, Vice-President
Kelly Hughes, Secretary
Ray Equi, Treasurer

Hunt Test Committee

Doug Varnum, 8918 Cotton Press Rd, Charlotte, NC
Hunt Test Chair
Susan Jackson, Hunt Test Secretary
Ed Jesson, Ozzie Osborne, Charles Tuttle

Course and Birds

Single course **with** bird field using flight conditioned Quail

Test, Running and Starting Times

Master Hunting Test – 30 minutes, at **7:30 AM**
Senior Hunting Test – 30 minutes, following Master Hunting Test
Junior Hunting Test – 15 minutes, at **7:30 AM**

Limited Entry

Entries limited to the number of dogs which can be run in daylight hours. Entries will close when the limit is reached if this occurs prior to the specified closing time

Entry Fees

Entry fee is \$45.00 for each Junior Hunting Dog and \$50.00 for each Senior or Master Hunting Dog. **Reduced entry fee of \$25 for Junior Handlers.**
Make checks payable to Sandhills Pointing Breeds Club (or SPBC)

Prizes

Orange 3-streamer Rosettes for dogs with qualifying scores

Lunch and Beverages

Lunch and beverages will NOT be provided. Please bring your own.

North Carolina law requires that participants age 16 and over must have a valid NC hunting license (or a valid license from their own state) in their possession.

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OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

SANDHILLS POINTING BREEDS CLUB

___ HUNTING TEST # 1, SAT., JANUARY 16, 2021

___ HUNTING TEST # 2, SUN., JANUARY 17, 2021

ENTRIES CLOSE Tuesday, January 12, at 6 PM

Susan Jackson, 514 Decatur Dr, Wilmington, NC 28403

___ Junior Hunter ___ Senior Hunter ___ Master Hunter
___ JH Advanced ___ SH Advanced ___ MH Advanced

PLEASE PRINT.

NAME OF DOG _____ BREED _____
CALL NAME _____ DATE OF BIRTH _____ SEX _____
AKC Reg Number _____ OR AKC Litter No. _____
OR Foreign Reg Number _____ AND Country of Registry _____
Sire _____
Dam _____
Breeder _____
Name of Owner(s) _____
Owner's Address _____
City _____ State _____ Zip _____
Name of Handler _____

I certify that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by the rules of the American Kennel Club and the standard procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event-giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or
His Duly Authorized Agent _____

Address of Agent (if Agent signs on above line for Owner)

Street _____

City _____ State _____ Zip _____

Phone Number _____

e-mail address _____ if you would like to be notified of running order