

EVENTS # 2021517705 and #2021517706

ENTRIES CLOSE: Tuesday, November 9, 2021, at 6:00 PM at the home of the Hunt Test Secretary, or when the limit of those which can run in daylight hours has been reached, after which no more entries can be accepted. DRAWING will be held 1 hour after closing; results will be available Thursday NOON from Susan Jackson (910) 612-1444.

**SANDHILLS POINTING BREEDS CLUB**

Licensed by the American Kennel Club

HUNTING TEST # 1 – Saturday, November 13, 2021

HUNTING TEST #2 - Sunday, November 14, 2021

Sandhills Pointing Breeds Club grounds, 3280 Jackson Springs Road  
Jackson Springs, North Carolina

This Hunting Test is held under the Rules and Procedures  
of the American Kennel Club

**\*\*TRACKING DEVICES ARE NOT ALLOWED\*\***

**BITCHES IN SEASON ARE NOT ALLOWED ON GROUNDS**

HUNTING TEST SECRETARY:

Susan Jackson

514 Decatur Drive, Wilmington, NC 28403

(910) 612-1444 ilmsuperjack@aol.com

JUDGES: SATURDAY –Lee Holbrook, West End, NC (MASTER & SENIOR)

Richard Osborne, West End, NC (MASTER & SENIOR)

Bill Dargay, Bolivia, NC, & Lou Racick, Fayetteville, NC (JUNIOR)

SUNDAY – Lou Racick & Richard Osborne (MASTER & SENIOR)

Lee Holbrook & Bill Dargay (JUNIOR)

CAPTAIN OF GUNS: Mike Sigmund

BIRD STEWARD: Ed Jesson

FIELD MARSHALS: Rollie Barrett & Karolynne McAteer

## SANDHILLS POINTING BREEDS CLUB

Ed Jesson, President  
Gloria Askins, Vice-President  
Rollie Barrett, Secretary  
Scott Smith, Treasurer

### **Hunt Test Committee**

Josh Vanderstighel, 267 Legends Dr, Raeford, NC  
Hunt Test Chair  
Susan Jackson, Hunt Test Secretary  
Ed Jesson, Rollie Barrett, Ron Hobbs

### **Course and Birds**

Single course **with** bird field using flight conditioned Quail

### **Test, Running and Starting Times**

Senior Hunting Test – 30 minutes, at **7:00 AM**  
Master Hunting Test – 30 minutes, following Senior Hunting Test  
Junior Hunting Test – 15 minutes, at **7:00 AM**

### **Limited Entry**

Entries limited to the number of dogs which can be run in daylight hours. Entries will close when the limit is reached if this occurs prior to the specified closing time

### **Entry Fees**

Entry fee is \$45.00 for each Junior Hunting Dog and \$50.00 for each Senior or Master Hunting Dog. **Reduced entry fee of \$25 for Junior Handlers.**  
Make checks payable to Sandhills Pointing Breeds Club (or SPBC)

### **Prizes**

Orange 3-streamer Rosettes for dogs with qualifying scores

### **Lunch and Beverages**

**Lunch and beverages will NOT be provided. Please bring your own.**

North Carolina law requires that participants age 16 and over must have a valid NC hunting license (or a valid license from their own state) in their possession.

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**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

**SANDHILLS POINTING BREEDS CLUB**

\_\_\_ HUNTING TEST # 1, SAT., NOVEMBER 13, 2021

\_\_\_ HUNTING TEST # 2, SUN., NOVEMBER 14, 2021

**ENTRIES CLOSE Tuesday, November 9 at 6 PM**

**Susan Jackson, 514 Decatur Dr, Wilmington, NC 28403**

\_\_\_ Junior Hunter    \_\_\_ Senior Hunter    \_\_\_ Master Hunter  
\_\_\_ JH Advanced    \_\_\_ SH Advanced    \_\_\_ MH Advanced

**PLEASE PRINT.**

**NAME OF DOG** \_\_\_\_\_ **BREED** \_\_\_\_\_  
**CALL NAME** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_ **SEX** \_\_\_\_\_  
**AKC Reg Number** \_\_\_\_\_ **OR AKC Litter No.** \_\_\_\_\_  
**OR Foreign Reg Number** \_\_\_\_\_ **AND Country of Registry** \_\_\_\_\_  
**Sire** \_\_\_\_\_  
**Dam** \_\_\_\_\_  
**Breeder** \_\_\_\_\_  
**Name of Owner(s)** \_\_\_\_\_  
**Owner's Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Name of Handler** \_\_\_\_\_

I certify that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by the rules of the American Kennel Club and the standard procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event-giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

**Signature of Owner or  
His Duly Authorized Agent** \_\_\_\_\_

**Address of Agent (if Agent signs on above line for Owner)**

**Street** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**e-mail address** \_\_\_\_\_ **if you would like to be notified of running order**